JEFFERSON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

UW-Extension (Lower level of Workforce Development Center) 864 Collins Road, Jefferson WI 53549

WEDNESDAY, MAY 21, 2014 at 1:00 p.m.

- 1. Call to Order
- 2. Roll Call (establish a quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Review of the Agenda
- 5. Introduction of Nancy Mortensen new Program Assistant for EM
- 6. Citizen Comments
- 7. Motion for Approval of February 19, 2014 Meeting Minutes
- 8. Communications
- 9. Membership Listing
- 10. By-Law Update
- 11. Procedures for Hazmat Response Expenditures
- 12. Hazardous Materials Spills/Billings
- 13. Exercise/Training Reports
 - a. Tri-County Tabletop Exercise
- 14. Hazardous Materials Ordinance
- 15. Hazmat Form 1060
- 16. Hazmat Reimbursement Charges
- 17. Update on Commercial Pool & Spa
- 18. Plan of Work
 - a. Off-Sites FY 2014
- 19. Industry Reports
 - a. American Red Cross
 - b. Salvation Army
 - c. Wisconsin Hospital Emergency Preparedness Program (WHEPP) Region 5 Update
 - d. Jefferson County Public Health
- 20. Correspondence
- 21. Set Time/Date Next Meeting Tentative Tuesday, August 19, 2014
- 22. Adjourn

Committee may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.